

**FORM- VII A**  
**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES**  
**APPLYING FOR APPOINTMENT TO POSTS UNDER GOVERNMENT OF INDIA**

**Certificate No. : BOBCSDO/2025/124649**

**Date : 15/05/2025**

**Certificate Number issued from Revenue Officer level: BOBCCO/2025/884554**

**Date: 21/04/2025**

This is to certify that Sushant Kumar Mother's name Sunita Devi son of Madan Mahto, of ward- 12, village/town- Sherpur, P.O- VIDYAPATINAGAR, P.S- Vidyapati Nagar Block- VIDYAPATI NAGAR Sub-Division- DALSINGHSARAI in District/Division- SAMASTIPUR in the State/Union Territory Bihar belongs to the Dhanuk community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No- 12011/68/93-BCC(C) dt 10/09/1993\*.

Sushant Kumar and/or his family ordinarily reside(s) in the ward- 12, village/town- Sherpur, P.O- VIDYAPATINAGAR, P.S- Vidyapati Nagar Block- VIDYAPATI NAGAR Sub-Division- DALSINGHSARAI in District/Division- SAMASTIPUR in the State/Union Territory.

This is also to certify that he does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel and Training OM No. 36012/22/93-Estt. (SCT) dated 08/09/1993\*\* & O.M. No. 36033/1/2013-Estt. (RES) dated 13.09.2017 and as amended from time to time.

**Place : दलसिंह सराय**

**Date: 15/05/2025**

Digitally signed by ARUN KUMAR SHARMA

Date: 21/04/2025

**Revenue Officer, विद्यापतिनगर**



**Counter Signed**

**Sub Divisional Officer / Authorized Officer, दलसिंह सराय**

Check the QR Code from <https://serviceonline.bihar.gov.in> Portal and ServicePlus Mobile App available on Play Store.

Note: This document is also available on DigiLocker.

\*\_ The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the case of the candidate is mentioned as OBC.

\*\*\_ As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.